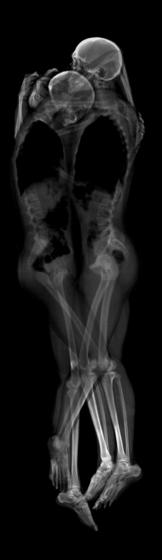


Death, and how tech forgot about mortality

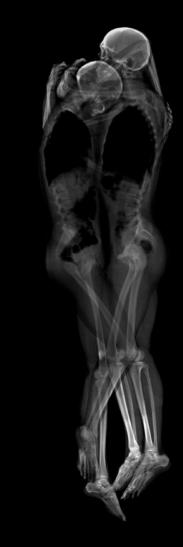


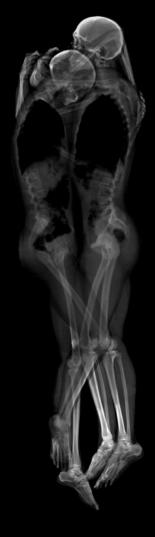
To the writers influencing my thinking

Maggie Appleton • Neda Atanasoski • La Tanya S. Autry Kimberly Juanita Brown • Simone Browne • Ingrid Burrington • Tina M. Campt • Adrian Daub • Saidiya Hartman• Tamara Kneese • Enuma Okoro • Olia Lialina Katarzyna Nowaczyk-Basinska • Thao Phan • Legacy Russell • Francesca Sobande • Tonia Sutherland • Tiera Tanksley • Julia Ticona • Suzanne Van Geuns

To the artist-researchers inspiring my vision

Jess Allen • Cameron Askin • Neta Bomani • Stephanie Dinkins • Allison Janae Hamilton • Sasha Huber • Vladen Joler • Saiko Kanda & Mayuka Hayashi • Mónica de Miranda Kameelah Janan Rasheed • Alisha B. Wormsley













Falsehoods

An incorrect idea you believe, which persistently guides your thinking

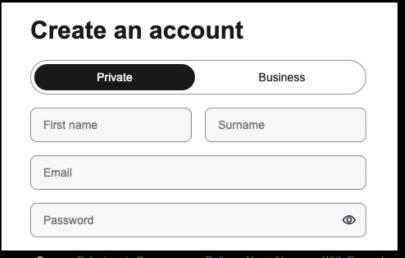


Source: Awesome falsehoods, via kdeldycke on GitHub

Falsehoods about names

For example...

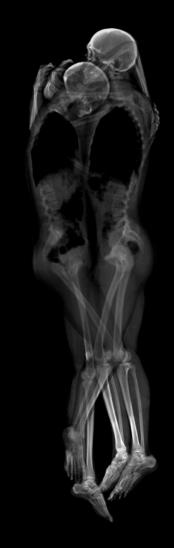
- People's names are assigned at birth
- People have **one full name** by which they go by
- People's names are case sensitive
- People's names are case insensitive
- People's names are not written in ALL CAPS
- People's name are not written in all lower case letters



Source: Falsehoods Programmers Believe About Names – With Examples

Falsehoods

What falsehoods exist about death, and how do they show up in digital services?



Person

Platform

Pieces

When a person dies...



A will expresses who gets your property and assets



Law governs how your estate will be transferred

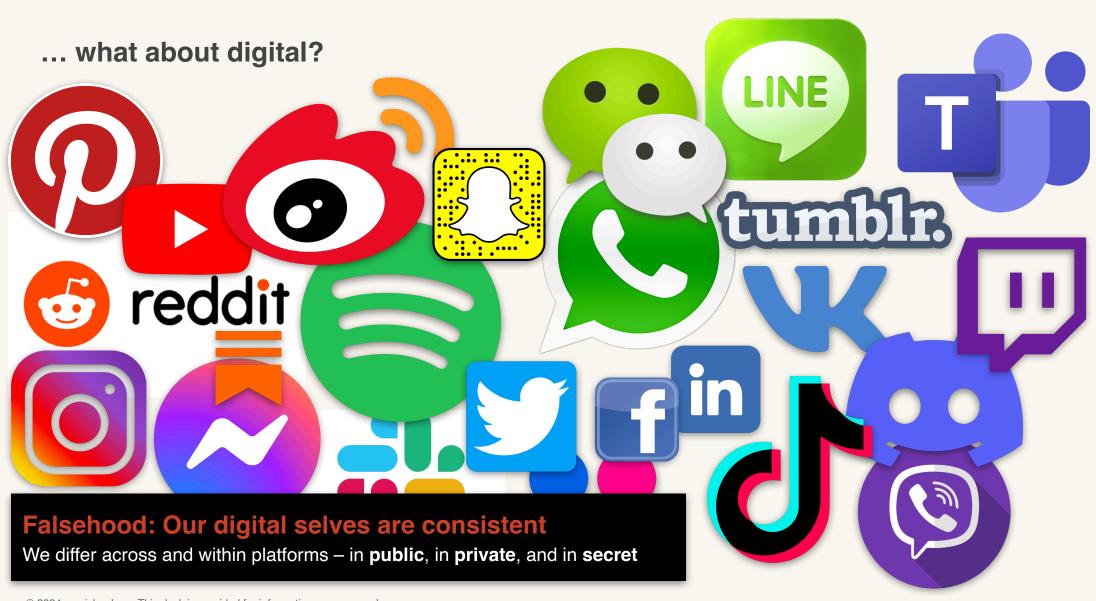


Property and **assets** are distributed to individuals or parties

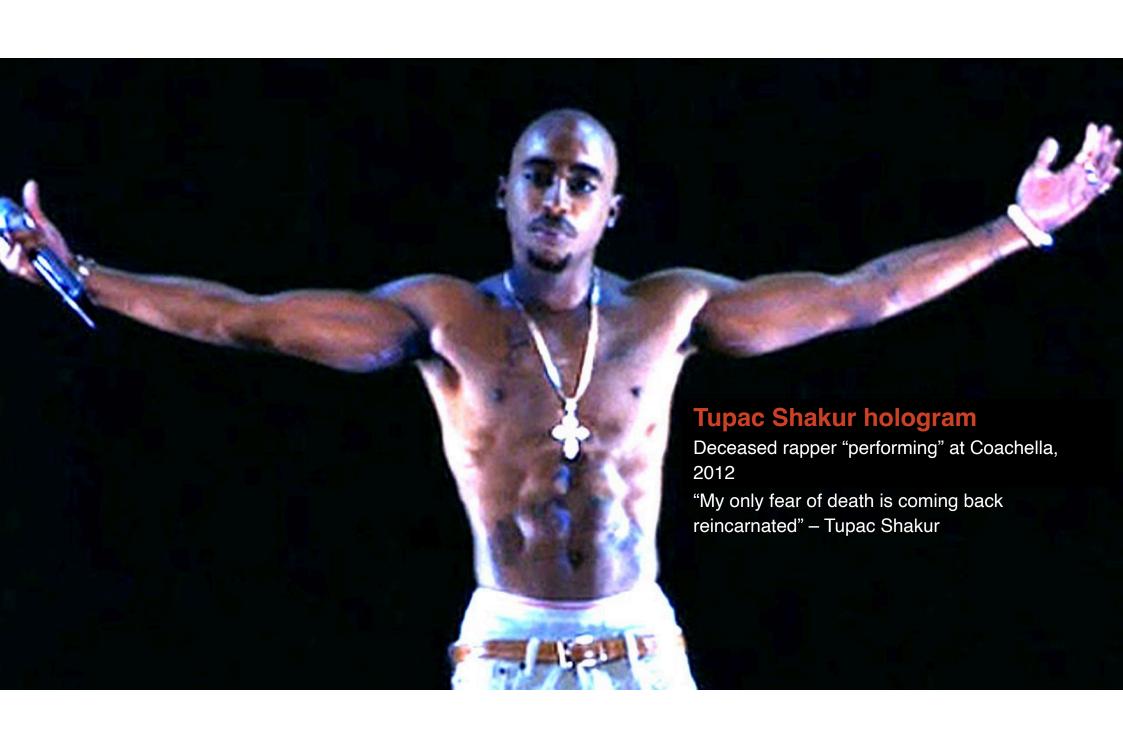
Falsehood: Most of us have a plan for our death

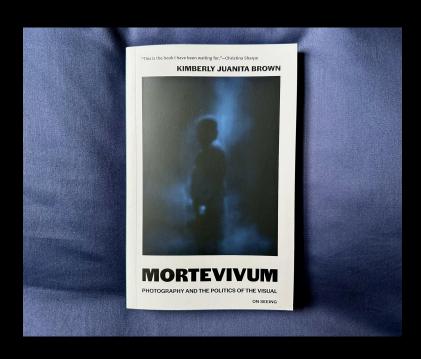
Three in five UK adults (59%) have not made a will

Source: Canada Life, 2020









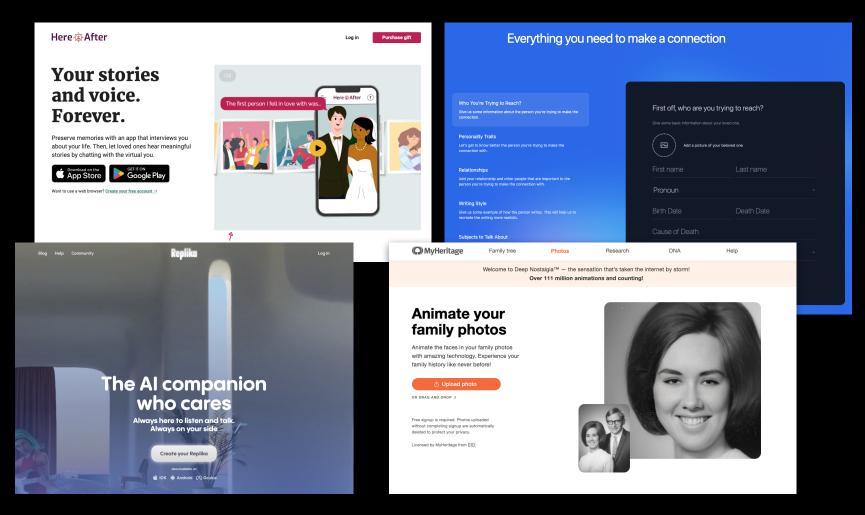
Mortevivum by Kimberly Juanita Brown

"Performing the structural racism it embodies, the viewer's indifference is ultimately most telling" (pg. xiv)

1 This book examines historic acts of racial violence, racial terrorism, and lynching

Estimated global value of "grief tech" sector

Source: Techround (2024)



Falsehood: Death ends our digital existence

Private companies can and are technologically reanimating the dead - but should they?

Person falsehoods

Most of us do not have a plan for our death

Three in five UK adults (59%) have not made a will

Our digital selves are not consistent

We differ across and within platforms – in **public**, in **private**, and in **secret**

Death does not end our digital existence

Private corporations are already technologically reanimating the dead – but should they?

Person

Platform

Pieces

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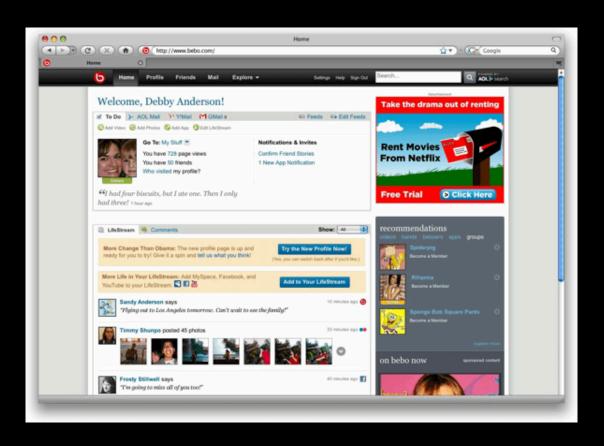


Falsehood: Platforms are obliged to provide us a service

Platforms are private corporations that have **no** civic or moral obligation to you

Bebo

Death of a platform (2005–2013, 2014–2022)

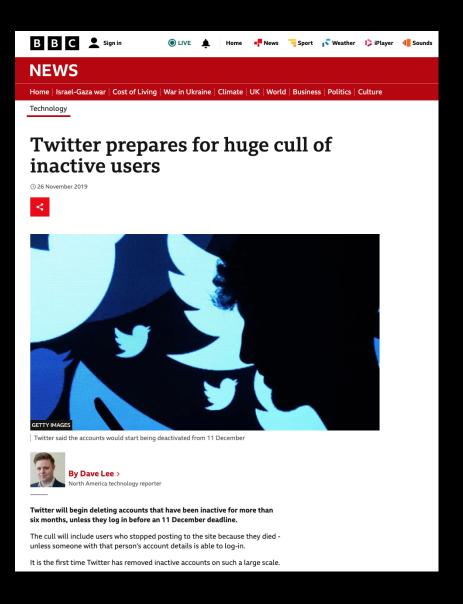


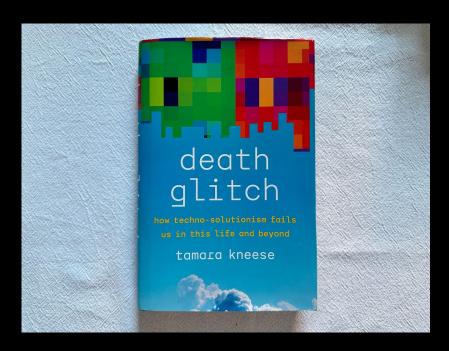
Falsehood: Platforms will always be here

Takeover, strategy change, bankruptcy – some of the ways our favourite platforms can "disappear"

Falsehood: All users are alive

Just because an account exists, it doesn't mean the person is alive





Death Glitch by Tamara Kneese

"... tech platforms do not anticipate death and how it affects users because platforms focus on sources of value in the context of living, breathing users" (pg. 45)

1 This book examines death and terminal illness

Platform falsehoods

Platforms are not obliged to provide us a service

Platforms are private corporations that have **no** civic or moral obligation to you

Platforms will not always be here

Takeover, **strategy change**, **bankruptcy** – just some of the ways our favourite platforms "disappear"

All users are not all alive

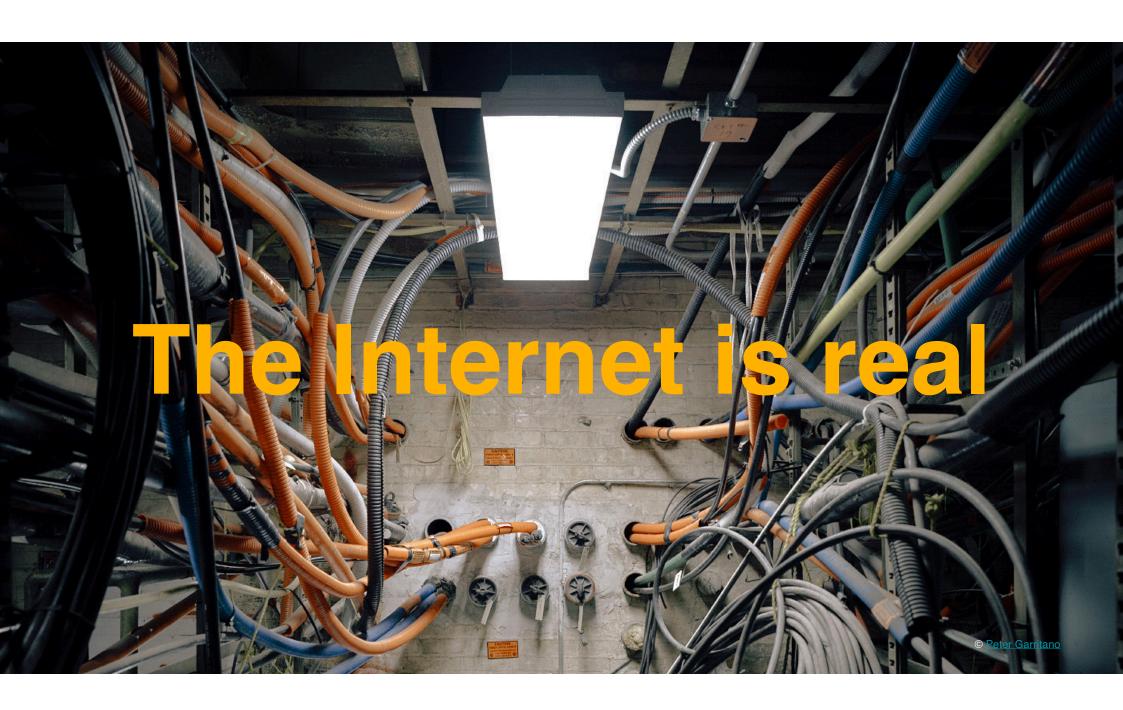
Just because an account exists, it doesn't mean the person is alive

Person

Platform

Pieces

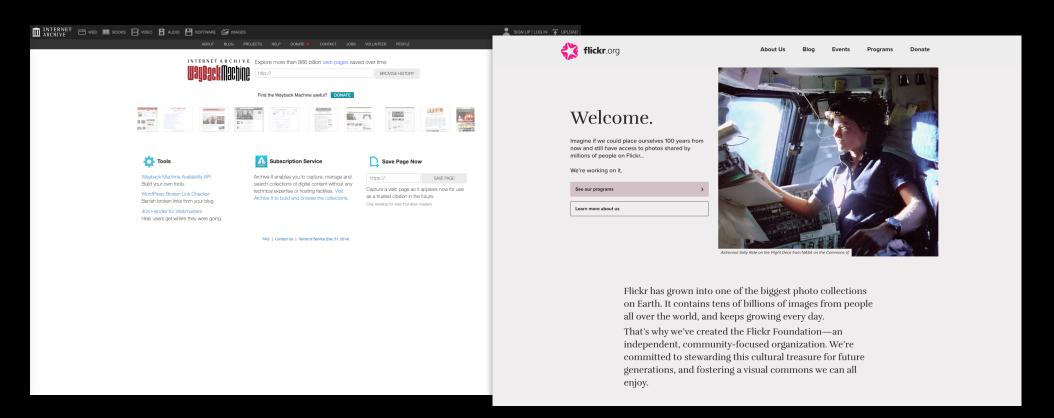
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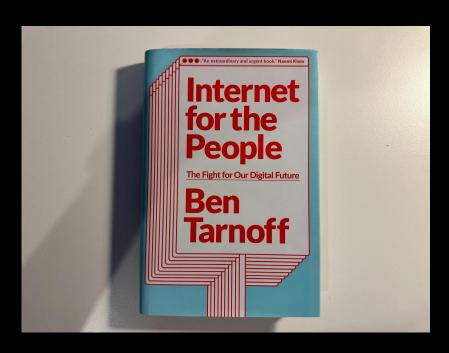
Bit rot

Decay of electromagnetic charge, and eventual data corruption in storage media



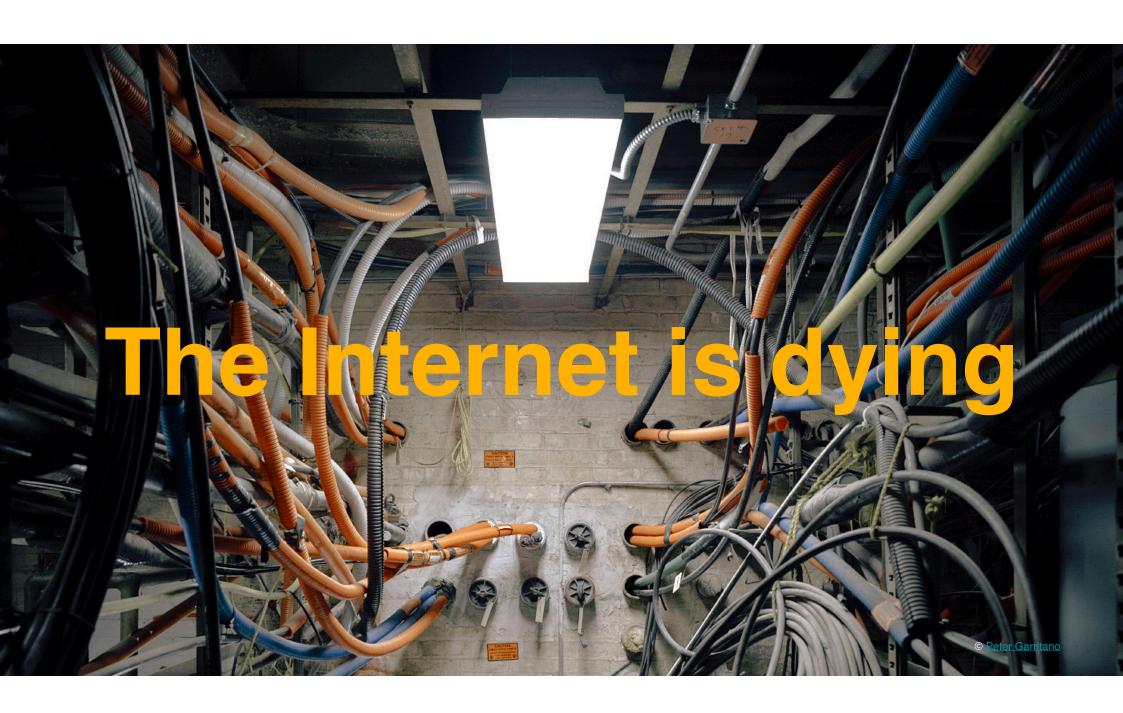
Falsehood: If data is saved, it's safe

Hardware failure, obsolescence, and bit rot - each threaten the integrity of our saved data



Internet for the People by Ben Tarnoff

"Data is made collectively, and made valuable collectively. It follows that governance should also be collective... crucially the ownership of data would be separated from its processing" (pg. 165)



A Pasple's History of Tech: The Mobile Place

Photos by Jesper Berg for The Conference, Malmö

"Texting became a critical part of how I created and nurtured a relationship"

Anonymous submission

A People's History of Tech

A collectively built, living artefact about the mobile phone



A People's History of Tech: The Mobile Phone (2024)
Presented by Emily Best and Sara M. Watson, at The Conference Malmö

Pieces falsehood

Saved data is not safe

Hardware failure, obsolescence, and bit rot – each threaten the integrity of our saved data

Make it practical

Question: Person

What is our service's role when a user dies?

Digital services and experience are often designed assuming users are only ever alive

Question: Platform

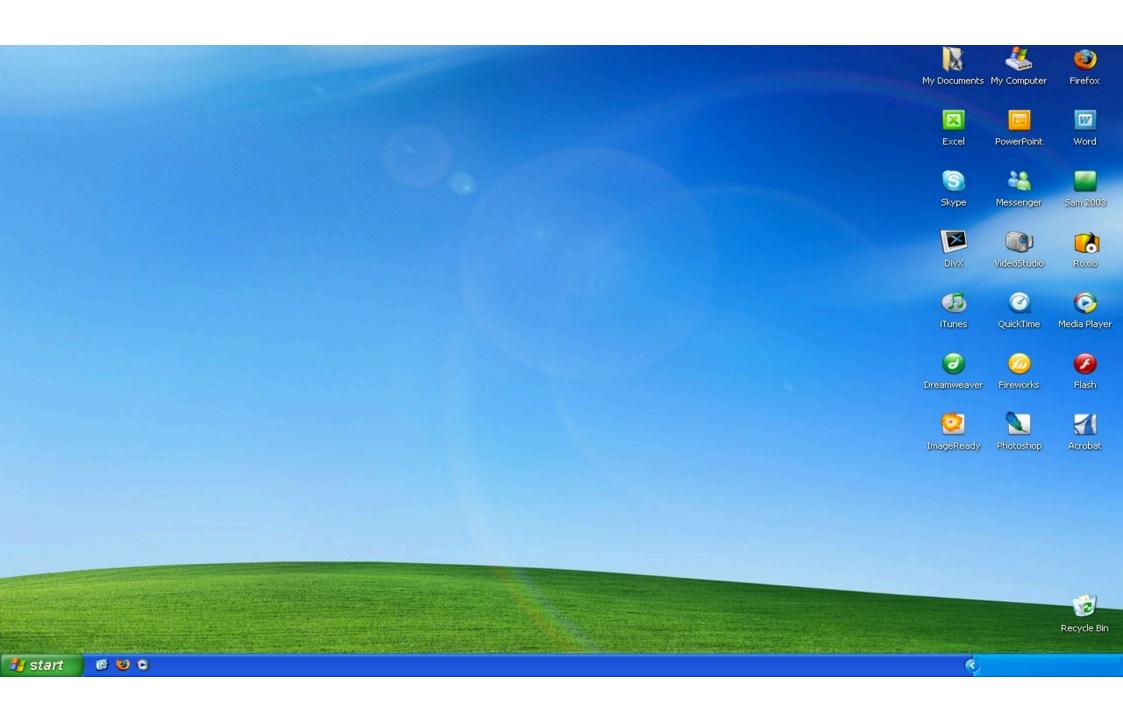
How will users get their data if our service ends?

Technology companies can't (or won't) imagine that their users will exist longer than their services

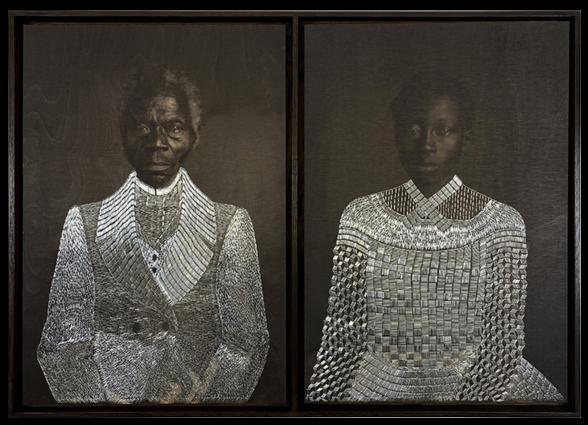
Question: Pieces

Will users' data be accessible 50 years from now?

Beneath the data, we should treat preservation of digital selves as an infrastructural concern



Coda



Tailoring Freedom - Renty and Delia (2021), Sasha Huber



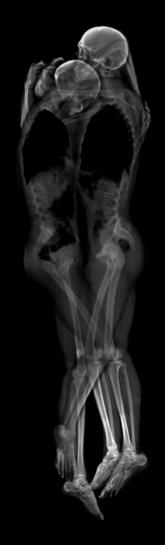
Black Meme by Legacy Russell

"Renty and Delia are forever trapped in the architecture of their photographic frame, now transformed into an infinitely scrolling browser tab. Fetishized within an institutional archive, their captured images are simultaneously rendered silent and stripped of agency" (pg. 139)

1 This book examines historic acts of racial violence, racial terrorism, and lynching

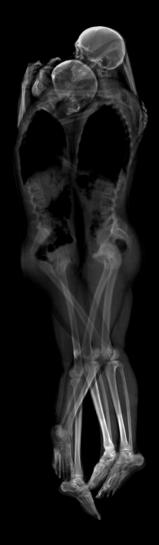


Death, and how tech forgot about mortality





Death, and how tech can embrace mortality





Thank you.

